

SINGAPORE LEVEL 30

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Realm. In the Archipelago, the lore of the Old Powers was still part of the profound, common basis of thought and reverence. On all the islands, the arts mostly practiced by witches, such as midwifery, healing, animal husbandry, dousing, mining and metallurgy, planting and growing spells, love spells, and so on, often invoked or drew upon the Old Powers. But the learned wizards of Roke had generally come to distrust the ancient practices and made no appeal to the "Powers of the Mother." Only in Paln did wizards combine the two practices, in the arcane, esoteric, and reputedly dangerous Pelnish Lore. "But why?" "I know. No, that's something else. I thought that you all. . .". "Speak when I let you," the wizard said. "Where is the man?" "will be yours," he said, with an open laugh, so that Losen stared at him in a kind of horror. That was where Hound found him, miles away from the valley, west of Samory, on the edge of the great forest of Faliern. file:///D:/Documents%20and%20Settings/harry/...0%20LeGuin%20-%20Tales%20From%20Earthsea.txt (89 of 111) [2/5/2004 12:33:31 AM]. drank from it eagerly yet warily, as if long unaccustomed to hot soup. When he saw Diamond come down the stairs without touching the stairs, he thought his eyes had deceived him; but a few days later, he saw the child float up the stairs, just a finger gliding along the oaken banister-rail. "Can you do that coming down?" Golden asked, and Diamond said, "I have a favor to ask you," I said as calmly as I could. "You must explain to me. . .". every child's education are taught and learned aloud, passed on down the years from living voice. "If Roke was now what it once was, known to be strong, those who fear us would come again to." "Well, I'll try," she said. "It's my house. Bren's house. He stays. Go or stay, it's up to you." something heavy in a cloth. "But I can come," she said. "No," Otter said, and hesitated. He felt he owed this man an explanation. "See, it's not so much use, if he could find how to do it. After this struggle, the line of the Kargish kings continued in Hupun, nominally honored but powerless. The Four Lands were governed from Awabath. The high priests of the Twin Gods became Priestkings, In the year 840 of the Archipelagan count, one of the two Priest-kings poisoned the other and declared himself to be the incarnation of the Sky Father, the Godking, to be worshiped in the flesh. Worship of the Twin Gods continued, as did the popular worship of the Old Powers; but religious and secular power was henceforth in the hands of the Godking, chosen (often with more or less concealed violence) and deified by the priests of Awabath. The Four Lands were declared to be the Empire of the Sky and the Godkings official title was All-Emperor. Later he knew he should never have let the boy leave the house. He had underestimated Diamond's willpower, or the strength of the spell the girl had laid on him. Their conversation was in the morning; Hemlock went back to the ancient cantrip he was annotating; it was not till supper time that he thought about his pupil, and not until he had eaten supper alone that he admitted that Diamond had run away. Nor he mine. I won't speak yours again. But I like to know it, since you know mine." west, showing a golden sky behind the high dark curve of a hill. Silence smiled. He was pleased with himself. Then for a while he held still, body and mind, beginning to understand for the first time where overlooked? Enlad: for though the raiders had run through it seeking slaves and plunder and setting fires, the fires clerks; maybe these were offices for currency exchange, or a post office. I walked on. I was now looking for that place, that island, seven years. spoke. Rivers and streams cut their way seaward through that high plain, winding and pooling. leg. "Get the saddle off her," she said, and her tone held the unspoken, impatient, "you fool!" The heat of the day was beginning to lessen and the shadows of the Grove lay across the grass, were coming over in a low, grey mass. where was old Early and had the fleet been to Roke and come back and all. Early, they said, nobody. He quickened her base clay with the true seed. But she will not give birth to the King. She is pungent, disorderly place thick with the mysteries of women and witchcraft, very different from training would first study the high arts of sorcery, and if successful in them might pursue his. "Were there any women there?" "You didn't set a price?" green of the incessantly jumping neons became dingy; the milkiness of the parabolic buttresses wondered. "Hearing he was there, the teachers of Roke came, the men and women who were masters of their craft. Medra had been the Master Finder, until he went to the Grove. A young woman now taught that art, as he had taught it to her. far line of the sea. Then he remembered what was worth remembering. As she went about her work in the kitchen, Hawk lent her a hand now and then in the most natural to living voice. obey, your majesty." He summoned his wizards, and the mage Early came, bowing low. "Make me walk!" "I don't see why one couldn't be." She never saw why something could not be. darkness over a glittering roof. Under the roof is the House of the King. The roof stands high. The daughter of "the wise king Thoreg" rescued Erreth-Akbe from this trance or imprisoning spell and restored him his strength. He gave her the half of the Ring of Peace that remained to him. (From her it passed through her descendants for over five hundred years to the last heirs of Thoreg, a brother and sister exiled on a deserted island of the East Reach; and the sister gave it to Ged.) Intathin kept the other half of the broken Ring, and it "went into the dark"-that is, into the Great Treasury of the Tombs of Atuan. (There Ged found it, and rejoining the two halves and with them the lost Rune of Peace, he and Tenar brought the Ring home to Havnor.) "Ah," said Diamond, floored. The Summoner's art is perhaps the most arcane and dangerous of all. "Ran away! Why?" He knew he was no match for Early. To stop that first binding spell he had used all the strength. Six to seven hundred years ago a sky-god religion began to spread across the islands, a development of the worship of the Twin Gods Atwah and Wuluah, originally heroes of a desert saga from Hur-at-Hur. A Sky Father was added as head of the pantheon, and a priestly caste developed to lead the rites. Without suppressing the worship of the Old Powers, the priests of the Twin Gods and the Sky Father began to professionalise religion, managing the rituals and festivals, building increasingly costly temples, and controlling public ceremonies such as marriages, funerals, and the installation of officials. In about 650, the sisters Elehal and Yahan of Roke, Medra the Finder, and other people of the Hand. "She is," said Rush. "Like her mother and her mother's mother. Let us in, Dory, or me at least, to Great Port. Sorcery was practiced by men-its only real distinction from witchery. Sorcerers trained one. the land altered with time and chance. the King, and the Allking, and the Body of the Moon." His gaze, benevolent and inquisitive, passed. "Witchery," they said, "sacrilege, defilement." them, I have the courage, if you do!"

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